



KCC 4995  
K-C 20,357A  
PATENT

Ifw

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of R. Kaufman, et al. Art Unit 1722  
Serial No. 10/804,921  
Filed March 19, 2004  
Confirmation No. 8211  
For ABSORBENT ARTICLES HAVING AN ALIPHATIC AROMATIC COPOLYESTER  
FILM

January 4, 2006

TO THE COMMISSIONER FOR PATENTS,

SIR:

**SECOND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

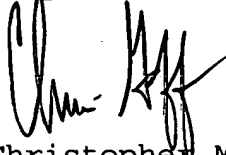
In accordance with 37 C.F.R. 1.97 and 1.98 and MPEP 609, and in compliance with the duty of disclosure set forth in 37 C.F.R. 1.56, applicant submits the attached PTO/SB/08A for consideration by the Patent and Trademark Office in the above-entitled application and to be made of record therein. Applicant submits herewith copies of the foreign patent documents and literature references.

This Information Disclosure Statement is being submitted pursuant to 37 C.F.R. §1.97(b) in that applicants believe that it is being filed prior to the mailing date of the first Office action on the merits. Accordingly, neither a statement nor fee under 37 C.F.R. §1.97(c) or (d) is required. However, if an Office action was issued prior to the date of mailing of this Information Disclosure Statement, I certify that each item contained in this statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.

KCC 4995  
K-C 20,357A  
PATENT

The Commissioner is hereby authorized to charge any underpayment and credit any overpayment of government fees to Deposit Account No. 19-1345.

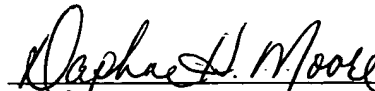
Respectfully submitted,



Christopher M. Goff, Reg. No. 41,785  
SENNIGER POWERS  
One Metropolitan Square, 16th Floor  
St. Louis, Missouri 63102  
(314) 231-5400

CERTIFICATE OF MAILING

I certify that this Second Supplemental Information Disclosure Statement in the application of R. Kaufman, et al., Serial No. 10/804,921, filed March 19, 2004 is being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on this 4th day of January, 2006.

  
\_\_\_\_\_  
Daphne H. Moore

CMG/JMB/dhm  
\*Enclosures

|  |   |    |   |                          |                           |
|--|---|----|---|--------------------------|---------------------------|
| <b>PTO/SB/08A</b><br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    |   | <b>Complete if Known</b> |                           |
|  |   |    |   | Application Number       | 10/804,921                |
|  |   |    |   | Filing Date              | March 19, 2004            |
|  |   |    |   | Confirmation Number      | 8211                      |
|  |   |    |   | First Named Inventor     | R. Kaufman                |
|  |   |    |   | Group Art Unit           | 1722                      |
|  |   |    |   | Examiner Name            |                           |
| Sheet  | 1 | of | 2 | Attorney Docket No.      | KCC 4995<br>(K-C 20,357A) |



| U.S. PATENT DOCUMENTS                       |                          |                         |  |  |  |  |                |
|---|--------------------------|-------------------------|--|--|--|--|----------------|
| Examiner<br>Initials*                       | Cite<br>No. <sup>1</sup> | U.S. Patent Document    |  | Name of Patentee or Applicant of<br>Cited Document | Date of Publication of Cited<br>Document<br>MM-DD-YYYY |  |                |
|   |                          | Number                  | Kind<br>Code <sup>2</sup><br>(if<br>known) |  |  |  |                |
|   | 52                       | 2002/0098341            | A1   | Schiffer et al.                                    | 07-25-2002   |  |                |
| FOREIGN PATENT DOCUMENTS                    |                          |                         |  |  |  |  |                |
| Examiner<br>Initials*                       | Cite<br>No. <sup>1</sup> | Foreign Patent Document |  |  | Name of Patentee or Applicant of<br>Cited Document     | Date of Publication of<br>Cited Document<br>MM-DD-YYYY | T <sup>6</sup> |
|   |                          | Office                  | Number <sup>4</sup>                        | Kind<br>Code <sup>2</sup><br>(if<br>known)         |  |  |                |
|   | 53                       | WO                      | 2005/056679                                | A1   | Kimberly-Clark Worldwide, Inc.                         | 06-23-2005   |                |
|   | 54                       | WO                      | 2005/056656                                | A1   | Kimberly-Clark Worldwide, Inc.                         | 06-23-2005   |                |
|   | 55                       | JP                      | 2003-183483<br>(Abstract only)             |  | Unitika Ltd.   | 07-03-2003   |                |
|   | 56                       | JP                      | 2003-160202<br>(Abstract only)             |  | Unitika Ltd.   | 06-03-2003   |                |
|   | 57                       | JP                      | 2004-057016<br>(Abstract only)             |  | Unitika Ltd.   | 02-26-2004   |                |
| OTHER ART - NON PATENT LITERATURE DOCUMENTS |                          |                         |  |  |  |  |                |

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached or place an "A" here if English language abstract is attached.

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

|  |   |    |   |                          |                           |
|--|---|----|---|--------------------------|---------------------------|
| <b>PTO/SB/08A</b><br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    |   | <b>Complete if Known</b> |                           |
|  |   |    |   | Application Number       | 10/804,921                |
|  |   |    |   | Filing Date              | March 19, 2004            |
|  |   |    |   | Confirmation Number      | 8211                      |
|  |   |    |   | First Named Inventor     | R. Kaufman                |
|  |   |    |   | Group Art Unit           | 1722                      |
|  |   |    |   | Examiner Name            |                           |
| Sheet  | 2 | of | 2 | Attorney Docket No.      | KCC 4995<br>(K-C 20,357A) |

| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>6</sup> |
|-----------------------|--------------------------|--|----------------|
|                       | 58                       | International Search Report from PCT/US2005/001266 dated November 23, 3005   |                |

|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
|-----------------------|--|--------------------|--|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Unique citation designation number. <sup>2</sup>See attached Kinds of U.S. Patent Documents. <sup>3</sup>Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup>For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup>Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. <sup>6</sup>Applicant is to place a check mark here if English language Translation is attached or place an "A" here if English language abstract is attached..

SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.